

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**SCOTT**

SW Coordinator J.R. Williamson

Full-time

| Disposal                 |          |           |           | UNIVERSAL                       |            | Collection                              |       |       | Recyclables                   |        |      |  |
|--------------------------|----------|-----------|-----------|---------------------------------|------------|---|-------|-------|-------------------------------|--------|------|--|
| Avg. \$ per Ton: \$26.63 |          |           |           |                                 |            | Avg. \$ per Month per Household \$16.71 |       |       |                               |        |      |  |
| Disposal Facility        | Permit#  | #Tons     | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$                              | #     | %     | Accepted                      | Amount | Unit |  |
| BROWNING FERRIS INDUSTRI | 03700009 | 426.00    | \$29.75   | DOOR-TO-DOOR/PRIVATE HA         | P          | \$14.00                                 | 2,204 | 18.2  | CARDBOARD                     | 300.00 | TONS |  |
| CENTRAL KENTUCKY LANDFI  | 10500016 | 29,819.10 | \$20.00   | DOOR-TO-DOOR/PRIVATE HA         | P          | \$17.50                                 | 1,341 | 11.07 | GLASS                         | 18.10  | TONS |  |
| EPPERSONS TRASH HAULING  | 04100004 | 3,644.50  | \$29.00   | DOOR-TO-DOOR/PRIVATE HA         | P          | \$18.17                                 | 529   | 4.37  | LEAD ACID BATTERIES           | 983.00 | EACH |  |
| RUMPKE OF KY MONTGOMER   | 08700003 | 7,268.16  | \$27.75   | DOOR-TO-DOOR/PRIVATE HA         | P          | \$14.00                                 | 216   | 1.78  | METALS FERROUS (STEEL...)     | 449.00 | TONS |  |
|                          |          |           |           | DOOR-TO-DOOR/PRIVATE HA         | P          | \$28.56                                 | 13    | .11   | MIXED RESIDENTIAL PAPER       | 32.20  | TONS |  |
|                          |          |           |           | MUNICIPALLY OWNED               | S          | \$8.00                                  | 7,290 | 60.2  | NEWSPRINT                     | 300.00 | TONS |  |
| Totals:                  |          | 41,157.76 |           | Total Households Participating: |            | 11,593                                  | 95.73 |       | OFFICE PAPER WHITE            | 4.50   | TONS |  |
|                          |          |           |           | Total Households:               |            | 12,110                                  |       |       | PLASTIC (2 LTR POP BTLS [PET] | 10.30  | TONS |  |

| Open Dumps    |                |              |                 |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 0             | 0              | Zero         | 0               |

| Funds Received |       |              |
|----------------|-------|--------------|
| STATE          | GRANT | \$118,764.00 |
| STATE          | GRANT | \$34,261.89  |

| Recycling Door-to-Door              |       |         |            |
|-------------------------------------|-------|---------|------------|
| Avail?                              | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | PR    | CO      | 61         |

|               |                 |               |               |
|---------------|-----------------|---------------|---------------|
| <b>Tons:</b>  | <b>1,137.90</b> | <b>Units:</b> | <b>983.00</b> |
| <b>Tires:</b> | <b>Zero</b>     |               |               |

| Enforcement     |                 |                  |               |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 200             | 110             | 0                | 0             |

| Fees Collected                    |              | Totals:             | \$153,025.89 |
|-----------------------------------|--------------|---------------------|--------------|
| GARBAGE COLLECTION                | \$776,846.00 |                     |              |
| HOST AGREEMENT                    | \$46,464.62  |                     |              |
| OTHER                             | \$4,109.00   |                     |              |
| PROCEEDS FROM SALE OF RECYCLABLES | \$68,921.00  |                     |              |
| <b>Totals:</b>                    |              | <b>\$896,340.62</b> |              |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU)       | 1 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected                            |       |     |
|--|-------|-----|
| Zero   |       |     |
| Litter Costs / Litter Bags / Miles of Litter Cleaned |       |     |
| \$59,931.08  | 7,282 | 485 |

**Educational Activity:**

COLLECTION: Hauling companies are requested to advertise their services.  
DISPOSAL: Free disposal day on first Saturday of the month is advertised. Haulers and government agencies encourage the public to properly dispose of their waste.  
RECYCLING/REDUCTION: Recycling education taught at county and city schools.  
ANTI-LITTERING: Jail crews are out picking up litter, and their visibility is a deterrent to littering.  
ANTI-DUMPING: Cost share program and free dumping days have helped educate folks to not dump.  
ENFORCEMENT: Various educational programs have been conducted.  
SITING: Contacts and discussions with Planning and Zoning along with State Government representatives have helped to educate the general public on this issue.

**Special Events:**

Appliance recycling  
Free Disposal of large items  
Ky River Sweep

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**SHELBY**

SW Coordinator Russell Thomas

Full-time

| Disposal                        |          |           |           | UNIVERSAL           |            | Collection                              |       |       | Recyclables               |          |      |  |
|---------------------------------|----------|-----------|-----------|---------------------|------------|---|-------|-------|---------------------------|----------|------|--|
| Avg. \$ per Ton: \$32.25        |          |           |           |                     |            | Avg. \$ per Month per Household \$13.60 |       |       |                           |          |      |  |
| Disposal Facility               | Permit#  | #Tons     | \$Per Ton | Collection Sys      | Primary(P) | Monthly \$                              | #     | %     | Accepted                  | Amount   | Unit |  |
| BROWNING FERRIS INDUSTRI        | 03700009 | 12,437.60 | \$32.00   | DOOR-TO-DOOR/PERMIT | P          | \$15.00                                 | 1,040 | 8.59  | ANTIFREEZE / ETHYL GLYCOL | 85.00    | GAL  |  |
| VALLEY VIEW LANDFILL INC        | 11200002 | 4,427.70  | \$32.75   | DOOR-TO-DOOR/PERMIT | P          | \$12.00                                 | 580   | 4.79  | CARDBOARD                 | 58.40    | TONS |  |
| WASTE MGMT OF KY INC DBA        | 05600028 | 11,499.94 | \$32.00   | DOOR-TO-DOOR/PERMIT | P          | \$15.00                                 | 54    | .45   | COMPOST MTLs/ YARD WASTE  | 1,490.00 | TONS |  |
|                                 |          |           |           | DOOR-TO-DOOR/PERMIT | P          | \$13.00                                 | 819   | 6.77  | GLASS                     | 24.20    | TONS |  |
|                                 |          |           |           | DOOR-TO-DOOR/PERMIT | P          | \$13.00                                 | 1,880 | 15.53 | LEAD ACID BATTERIES       | 1,230.00 | EACH |  |
|                                 |          |           |           | TRANSFER STATION    | S          | Zero                                    | 4,400 | 36.35 | METALS FERROUS (STEEL...) | 474.50   | TONS |  |
| Total Households Participating: |          |           |           |                     |            | 8,773                                   | 72.48 |       | MIXED RESIDENTIAL PAPER   | 100.50   | TONS |  |
| Total Households:               |          |           |           |                     |            | 12,104                                  |       |       | MOTOR OIL                 | 3,530.00 | GAL  |  |

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**SIMPSON**

SW Coordinator Robert Lawrence, Jr. Full-time

| Disposal                 |          |           |           | UNIVERSAL Collection                        |            |            |       | Recyclables |                          |             |
|--------------------------|----------|-----------|-----------|---|------------|------------|-------|-------------|--------------------------|-------------|
| Avg. \$ per Ton: \$26.50 |          |           |           | Avg. \$ per Month per Household \$12.35     |            |            |       |             |                          |             |
| Disposal Facility        | Permit#  | #Tons     | \$Per Ton | Collection Sys                              | Primary(P) | Monthly \$ | #     | %           | Accepted                 | Amount Unit |
| OHIO COUNTY FISCAL COURT | 09200010 | 3,222.15  | \$28.00   | CONVENIENCE CENTER                          | S          | Zero       | Zero  |             | COMPOST MTLs/ YARD WASTE | 150.00 TONS |
| WASTE MGMT OF KY INC DBA | 05600028 | 12,114.53 | \$25.00   | DOOR-TO-DOOR/FRANCHISE                      | P          | \$9.00     | 1,270 | 19.54       | Tons: 150.00             | Units: Zero |
|                          |          |           |           | DOOR-TO-DOOR/FRANCHISE                      | P          | \$15.70    | 3,620 | 55.69       | Tires: Zero              |             |
| Totals: 15,336.68        |          |           |           | Total Households Participating: 4,890 75.23 |            |            |       |             |                          |             |
|                          |          |           |           | Total Households: 6,500                     |            |            |       |             |                          |             |

| Open Dumps    |                |              |                 | Funds Received      |             | Recycling Door-to-Door   |                          |
|---------------|----------------|--------------|-----------------|---------------------|-------------|--------------------------|--------------------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |                     |             | Avail?                   | Owner OP Area # of House |
| 0             | 0              | Zero         | 0               | STATE GRANT         | \$41.07     | <input type="checkbox"/> |                          |
|               |                |              |                 | STATE GRANT         | \$22,840.04 |                          |                          |
|               |                |              |                 | Totals: \$22,881.11 |             |                          |                          |

| Enforcement     |                 |                  |               | Fees Collected       |              | Drop-off     |               | Composting/  |               | Yard Waste Tons Collected |  |     |
|-----------------|-----------------|------------------|---------------|----------------------|--------------|--------------|---------------|--------------|---------------|---------------------------|--|-----|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |                      |              | #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |                           |  |     |
| 0               | 0               | 0                | 0             | FRANCHISE FEE        | \$260,029.60 | 0 (PU)       | 1 (PR)        | 0 (PU)       | 0 (PR)        | 150.00                    | Litter Costs / Litter Bags / Miles of Litter Cleaned |     |
|                 |                 |                  |               | Totals: \$260,029.60 |              |              |               |              |               | \$63,427.35               | 3,334  | 845 |

**Educational Activity:**

COLLECTION: Waste Management and Monarch Environmental advertise for the County, City and businesses. The County advertises for the Convenience Center.

DISPOSAL: Visit local schools and educate students how to properly dispose of trash and how to report violators.

RECYCLING/REDUCTION: County advertises the Convenience Center and helps assist individuals during Commonwealth Clean-Up week.

ANTI-LITTERING: Help and educate the public through local radio and newspaper.

ANTI-DUMPING: Help and educate the public through local radio and newspaper.

ENFORCEMENT Routine patrol of highways.

SITING: Notices are given to violators until it is cleaned up. If violators do not comply, a citation is written.

**Special Events:**

Commonwealth Cleanup Week

**Department for Environmental Protection  
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**SPENCER**

SW Coordinator Curtis Ochs

Part-time

| Disposal                 |          |                  |           | UNIVERSAL                       |            | Collection                      |       |         | Recyclables               |          |      |
|--------------------------|----------|------------------|-----------|---------------------------------|------------|---------------------------------|-------|---------|---------------------------|----------|------|
|                          |          | Avg. \$ per Ton: | \$27.67   |                                 |            | Avg. \$ per Month per Household |       | \$12.98 |                           |          |      |
| Disposal Facility        | Permit#  | #Tons            | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$                      | #     | %       | Accepted                  | Amount   | Unit |
| HARDIN COUNTY FISCAL COU | 04700040 | 6,621.80         | \$26.75   | DOOR-TO-DOOR/FRANCHISE          | P          | \$12.95                         | 3,843 | 90.4    | CARDBOARD                 | 160.62   | TONS |
| OHIO COUNTY FISCAL COURT | 09200010 | 3.28             | \$29.75   | DOOR-TO-DOOR/PERMIT             | S          | \$13.00                         | 110   | 2.59    | LEAD ACID BATTERIES       | 110.00   | EACH |
| WASTE MGMT OF KY INC DBA | 05600028 | 1,046.00         | \$26.50   | Total Households Participating: |            |                                 | 3,953 | 87.84   | METALS FERROUS (STEEL...) | 61.70    | TONS |
| Totals:                  |          | 7,671.08         |           | Total Households:               |            |                                 | 4,500 |         | MOTOR OIL                 | 2,700.00 | GAL  |
|                          |          |                  |           |                                 |            |                                 |       |         | NEWSPRINT                 | 87.89    | TONS |

| Open Dumps |           |         |           |
|------------|-----------|---------|-----------|
| Dumps      | Tons      | Cleanup | Dumps     |
| Cleaned    | Collected | Cost    | Remaining |
| 2          | 11        | Zero    | 4         |

| Funds Received |      |
|----------------|------|
| NONE           | Zero |
| Totals:        | Zero |

| Recycling    |       |         |                          |
|--------------|-------|---------|--------------------------|
| Door-to-Door |       |         |                          |
| Avail?       | Owner | OP Area | # of House               |
|              |       |         | <input type="checkbox"/> |

|        |        |        |          |
|--------|--------|--------|----------|
| Tons:  | 322.49 | Units: | 2,810.00 |
| Tires: | Zero   |        |          |

| Enforcement |         |           |         |
|-------------|---------|-----------|---------|
| Verbal      | Warning | Citations | Court   |
| Warnings    | Letters | Issued    | Actions |
| 18          | 22      | 0         | 4       |

| Fees Collected |             |
|----------------|-------------|
| FRANCHISE FEE  | \$58,391.01 |
| Totals:        | \$58,391.01 |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 2 (PU)       | 0 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected |             |                         |
|---------------------------|-------------|-------------------------|
| Zero                      |             |                         |
| Litter Costs              | Litter Bags | Miles of Litter Cleaned |
| \$25,173.89               | 1,734       | 251                     |

**Educational Activity:**

COLLECTION: Article run that indicated free bulky item pickup for Rumpke customers.

DISPOSAL: None reported.

RECYCLING/REDUCTION: News articles discussing Densified Solutions locating in another county, that students are raising money by recycling ink cartridges, and about the availability of crumb rubber grants. Two editorials written encouraging recycling. County Judge/Executive proclaimed participation in America Recycles Day.

ANTI-LITTERING: News articles run concerning Commonwealth Cleanup Week, County spring and fall cleanup events, and the Taylorsville Lake cleanup event.

ANTI-DUMPING: News articles run concerning Commonwealth Cleanup Week and the County spring and fall cleanup events.

ENFORCEMENT: Article run discussing the county nuisance ordinance.

SITING: None reported.

**Special Events:**

Commonwealth Cleanup Week  
Fall Cleanup Event  
Operation Clean Sweep